

# VENDOR APPLICATION

Contact:

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[TannersReno.com](http://TannersReno.com)



**Reno-Sparks Convention Center**  
**4590 S Virginia St.**

Check the Dates Below at which you would like to be a Vendor. This just shows your interest, it doesn't commit you to attend. I'll contact you first before opening it to everyone else.

**FREE PARKING! Tell the parking attendant you are going to Tanners**

**2026**

**March 21,22**

**MAY 16,17**

**Boomtown Antique Show**  
**August 21,22,23**

**Sept 19,20**

**NOV 21,22**

**Magic of Santa Crafts Dec 5,6**

# TANNERS MARKETPLACE

ANTIQUES VINTAGE CRAFTS AND RETRO SHOWS

**More Info and  
On-Line Signup at  
TannersReno.com**

If you have been a vendor in the past you only need to fill in the Name, Desired Space and Phone Number fields, unless something has changed. See the Space Layout page for Pricing etc.

Please read the vendor contract on the website. As a vendor you agree to abide by it.

• First Name:

• Last Name:

Company

• Email Address:

• Address 1:

Address 2:

• City:

• State:

\* ZIP Code:

• Phone:

Cell Phone:

Please enter your preferred booth space numbers. First and Other choices. Please check the "Events Center Space Layout" on the website to see the available spaces.

\*

Please send payment or a \$30.00 deposit to: Tanners Marketplace P.O. Box 618 Fernley NV 89408 To see the booth spaces layout please go to: [tannersreno.com](http://tannersreno.com), click the Vendor link then the Tanners link. You will see the button to the layout.

**City of Reno business license**

**IMPORTANT - If you have a City of Reno business license please enter the number here. If you don't enter a Reno License number you will be charged for the license.**

\*

• If you have a Nevada State Sales Tax number list it here otherwise enter "None":

\*

If you have a website you would like us to publicize please enter it's address.

• What kind of items do you mostly sell? I.E. Antiques, Type of Craft, Jewelry etc.

Comments or Suggestions?

Number of Tables \_\_\_\_\_  
Number of Chairs \_\_\_\_\_

Electricity? \_\_\_\_\_ \$50 extra

8' Table Covers \$5ea \_\_\_\_\_

Tables are 8 ft long by 2.5 ft wide