November 11 & 12, 2017 Red Hawk Golf & Resort – Event Center 6600 N. Wingfield Pkwy, Sparks, NV 89436

Megan Gisi: (702) 480-7813

Dear Exhibitor,

Thank you for your interest in participating in our event. Please read the following information, fill out the enclosed application and mail it to:

Handmade for the Holidays

Make checks payable to: Megan Gisi

Attn: Megan Gisi 4366 Copperhead Ct., Sparks, NV 89436

Or email to: <u>sparkshandmade@gmail.com</u> and <u>Paypal fee to : mgisi918@sbcglobal.net</u>

You will be notified by e-mail as soon as your application and photo submission is received and processed. If your application is not accepted, your check or Paypal payment will be returned to you. Please contact me if you don't hear from me in a timely manner. If paying via Paypal, please remember to add \$5 to your total as Paypal will charge a fee for the payment and that fee is not included in the booth fee.

Event Information:

| Event Location: | Red Hawk Golf & Resort – Event Center, 6600 Wingfield Pkwy, Sparks, NV 89436 |
|------------------|---|
| Set Up Times: | Friday, November 10, 2017 11:00 AM – 5:00 PM |
| Event Date/Time: | Saturday, November 11, 2017 10:00 AM - 4:00 PM |
| | Sunday, November 12, 2017 10:00 AM - 3:00PM |
| Fees: | \$145 to \$195 with optional fees (All returned checks will be charged an additional \$25 fee). |
| Early Bird Fees: | \$120 to \$170 if full application received before May 1, 2017. |

Once Vendor's application and photo submission are accepted, all fees are NON-REFUNDABLE after October 1, 2017. Booth Fees will be due within 1 week of final Jury selection. If fees are not paid within one week of final Jury selection, then a new vendor will be chosen in your place. The application fee will be applied to your balance if accepted into the show.

Vendor Responsibilities and Rules:

Applications are due by October 1st, 2017 or subject to a late fee.

The craft fair will be filled on a first come first PAID basis from application received date and are subject to a jury. Booths won't be assigned unless application and photo submission are complete.

Vendors are required to donate 1 item of a minimum retail value of \$10 to the raffle fundraiser. Please describe your raffle item below so that we may use this in our advertising. 100% of all profits raised from the raffle will go to the charity, The Reno Initiative for Shelter and Equality.

You are to supply your own table, chairs, displays, extension cords, internet connection, tent, and so forth. Only the space will be provided. Booth boundaries will be strictly enforced.

We reserve the right to final booth space assignment. Booth spaces are chosen to provide customers with a variety of vendors and to reduce like-vendors from being next to one another.

All exhibitors are responsible for sales tax on items sold (8.265%) rate subject to be changed.

Food items must be packaged and labeled in accordance with Federal, State, County, and City requirements. Samples may be served by exhibitors with a valid Health Certificate.

The following items are not permitted to be sold: alcohol, illicit drugs, prescription drugs, paraphernalia, pornography or sexually implicit material, weapons including but not limited to guns, knives, swords, bows and arrows, and alcohol. The event coordinators and property owners reserve the right to refuse any display or items for sale deemed inappropriate.

Each vendor is responsible for its/his/her own money, cash box, and sales receipts. Red Hawk Golf & Resort and Designs by Megan will not provide this service, or make change.

Exhibitors must remain open until the end of the event. Failure to do so will result in NOT being welcome at our next event. You will also be asked to set back up if you start to tear down early. Plan to stay open until the event closes.

There will be no rain date, and no refunds will be given for weather related issues. Please keep this in mind when choosing an outdoor booth space.

Booth assignments and set up instructions will be sent to you prior to the event.

Red Hawk Golf & Resort and Designs by Megan will not be responsible for loss, theft, or damage of any items you have brought to the show.

Remember, the map will not be finalized until all applications are in and approved. Placement of vendors is at our discretion and based on vendor booth content. Our goal is to help everyone have a great show.

Payment: Payment for the full booth is NOT due at this time, only the \$5 application fee. If you are selected after Jury, you will be invoiced and the \$5 application fee will be taken off your total booth price. Invoices will be due 1 week after Jury in June.

Cancellation Policy: If you must cancel please do so by October 1st. There will be no refunds after October 1st if you cancel. As a courtesy, if you have reserved a booth and become aware that you will be unable to participate, we would appreciate a prompt notification.

Jurying: Artisan's products are juried on 3 points: originality, quality of workmanship, and booth display. Since the jury screens, scores, and accepts or rejects based on your photos, it is crucial to provide clear photos of your work and booth displays. If there are enough applicants as of June 1, 2017, we will do our jury selection at this point. All applications received after this will be added to a waiting list. Past participation does not guarantee your acceptance or booth placement. We will limit the number of vendors in each category to help maintain variety to the customers and to limit competition among vendors.

Photo Submission: In addition to the completed application, vendors must also submit photos of your work and booth setup. Please include a <u>minimum</u> of 4 clear, close-up photos with your application. You must submit photos for each category listed below. If sharing a booth, each vendor must submit their own photos in their application.

Booth Preference: This year we will be adding additional spaces outside on the patio area. Vendors will need to provide their own tent. Tent walls are recommended if you decide to leave your booth intact overnight. Weights are also required to keep your tent from flying away in case of wind. If you would prefer an outdoor booth space, please indicate this below. We will do our best to accommodate all selected vendors with their first choice of booth preference, but may need to go with your second or third choice.

Security: The event center at Red Hawk Golf & Resort is monitored with security cameras, the building is locked when not in use, and there is 24hr security that patrols the grounds. Vendors may leave their booths intact overnight if they so choose. That being said, Red Hawk Golf & Resort and Designs by Megan are not responsible for loss, theft, or damage of any items you have brought to the show as noted above.

Electricity: There are electrical outlets along the walls of the room. Spaces are limited, so if you require electricity, please indicate it on page 4. You will need to provide your own extension cords and tape to cover exposed cords on the floor to avoid tripping hazards. There is no additional charge for electricity.

For more information, contact: Megan Gisi: (702) 480-7813 or sparkshandmade@gmail.com

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Megan Gisi: (702) 480-7813

Vendor Information and Fee Sheet

| Name | | |
|---|----------------------------|---|
| Company Name | | |
| Address | | |
| City | State | Zip Code |
| felephone (home) | (cell) | |
| E-mail | Website | |
| Facebook | Etsy | |
| Booth Preference (Please rate from 10x108x86x56 | | |
| f sharing a space, please indicate | with whom (each vendor wi | ill need to fill out a separate application): |
| Do you have a Reno, NV or Spark | s, NV Business License (pl | ease circle)? |
| License #/Expiration Date: | | |
| Do you have a Nevada Sales Tax# | ?Sales | Tax# |
| # of Booths | @ \$145 6' | x5' space (\$120 early bird) |
| | @ \$170 8' | x8' space (\$145 early bird) |
| | @ \$195 10 | 0'x10' space (\$175 early bird) |
| | @ \$145 10 | 0'x10' outdoor (\$120 early bird) |
| Application Fee | @ \$5.00 (r | non-refundable) |
| Electricity Required | Yes or No | |
| T-4-1 D | | |
| Total Due: | | |
| Payment | (- 1] \$5 | |
| Method: (to total if | | |
| via Paypa | | |
| | , / | |

Exhibitor Signature_____

Date _____

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Product Information

| My \$5 non-refundable processing fee is enclosed | Check # |
|--|---------|
| , += | |

Photo Submission: In addition to the completed application, vendors must also submit photos of your work and booth setup. Please include a *minimum* of 4 clear, close-up photos with your application. You must submit photos for each category listed below. If sharing a booth, each vendor must submit their own photos in their application.

Please **<u>CIRCLE</u>** your categories:

| Candles | Glass | Scents/Oils |
|-----------------------------|---------------------------|-------------------|
| Ceramics | Jewelry/Metal & Non-Metal | Skin Care/Soap |
| Children's Items | Leather | Soft Sculpt/Dolls |
| Clothing | Metalworking | Sculpture |
| Drawings/Graphics | Mixed Media | Wearable Art |
| Dried Floral/Floral Art | Painting | Wood |
| Fiber Arts/non-wearable | Paper | Yard Art |
| Food | Photography | |
| Other (describe in detail): | | |
| | | |

Describe your crafts/product (note that by submitting an application you are not automatically accepted, all applications and photo submissions must be reviewed prior to acceptance and you will be notified of your status promptly):

Describe your raffle item: _____

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Facility Usage and Hold Harmless Agreement

| Participant Name | | | | | |
|------------------|------|-------|-------|-----|--|
| Business Name | | | | | |
| Mailing Address | | | | | |
| City | | State | | Zip | |
| Home Phone | Cell | E | Email | | |

Facility Usage and Hold Harmless Agreement

| I/We the undersigned authorized representatives(s) of | | _(name | | of |
|---|---|----------|-------|--------|
| organization) of the city of | , state of | shall | be | using |
| the building and grounds of Red Hawk Golf & Resort or | 1 November 11 th & 12 th , 2017 | , for th | ie pi | irpose |
| of sales and exhibition of arts, crafts, and products herein re | eferred to as "the activity." | | | |

I/We understand and agree that neither **Red Hawk Golf & Resort, Designs by Megan**, nor their trustees, representatives, employees, or agents may be held liable in any way for an occurrence in connection with the activity, which may result in injury, harm, or other damages to the undersigned or members of our organization and guests, invited or not.

As part of the consideration for being allowed to use your facility, building, and grounds, as well as all appliances and fixtures in the activity, I/we hereby assume all risk in connection with participation in the activity. I/We further release **Red Hawk Golf & Resort, Designs by Megan,** their trustees, employees, agents, or representatives for any damage that may occur while participating in the activity. I/We further agree to save and hold harmless **Red Hawk Golf & Resort, Designs by Megan,** their trustees, employees, agents, or representatives from any claim by the undersigned member of the organization, their estates, heirs, or assigns arising out of or participation in any form or fashion in the activity. I/We also authorize

Red Hawk Golf & Resort, Designs by Megan, their employees or agents to render or obtain such emergency medical care or treatment as may be necessary should any injury, harm, or accident occur while participating in the activity. I/WE understand that if I/we do not abide by the rules & regulations, I/we will be asked to remove all merchandise and a refund will not be issued. I/We realize that if I/we cancel my/our registration, I/we will not be issued a refund.

I/We further state that I/we are authorized to sign this agreement; that I/we understand the terms herein are contractual and not mere recital; and that I/we have signed this document of my/our own free act and volition. I/We further state and acknowledge that I/we have fully informed myself/ourselves of the content of this affirmation and release by reading it before I/we signed it.

I/We have executed this affirmation and release on the _____day of____, 20 ____.

Signature _____